

Summary of Membership Types and Gender by Club as of September, 2011

| District | Club Number | Club Name | Fam. Unit HH's | Fam. Unit 1/2 Dues | Club Ttl. Females | Club Ttl. Male | Student Total | Leo Lion Total | Young Adult Total | Total |
|---------------|-------------|---------------------|----------------|--------------------|-------------------|----------------|---------------|----------------|-------------------|-------|
| District 16 C | 6748 | ABSECON | 0 | 0 | 5 | 16 | 0 | 0 | 0 | 21 |
| District 16 C | 6749 | ATCO | 3 | 3 | 11 | 19 | 0 | 0 | 0 | 30 |
| District 16 C | 6751 | AUDUBON | 2 | 2 | 6 | 12 | 0 | 0 | 0 | 18 |
| District 16 C | 6753 | BELLMAWR | 1 | 1 | 5 | 11 | 0 | 0 | 0 | 16 |
| District 16 C | 6754 | BERLIN | 3 | 3 | 23 | 10 | 0 | 0 | 0 | 33 |
| District 16 C | 6755 | GLOUCESTER TOWNSHIP | 0 | 0 | 2 | 10 | 0 | 0 | 0 | 12 |
| District 16 C | 6756 | BRIDGETON | 2 | 2 | 5 | 21 | 0 | 0 | 0 | 26 |
| District 16 C | 6757 | BRIGANTINE | 2 | 2 | 17 | 29 | 0 | 0 | 0 | 46 |
| District 16 C | 6758 | CAMDEN | 0 | 0 | 5 | 21 | 0 | 0 | 0 | 26 |
| District 16 C | 6763 | CLAYTON | 0 | 0 | 0 | 6 | 0 | 0 | 0 | 6 |
| District 16 C | 6766 | CHERRY HILL | 2 | 2 | 4 | 16 | 0 | 0 | 0 | 20 |
| District 16 C | 6767 | DEPTFORD TOWNSHIP | 0 | 0 | 4 | 5 | 0 | 0 | 0 | 9 |
| District 16 C | 6768 | EAST GREENWICH L C | 0 | 0 | 0 | 8 | 0 | 0 | 0 | 8 |
| District 16 C | 6769 | GIBBSBORO VOORHEES | 0 | 0 | 2 | 5 | 0 | 0 | 0 | 7 |
| District 16 C | 6770 | GIBBSTOWN | 0 | 0 | 5 | 4 | 0 | 0 | 0 | 9 |
| District 16 C | 6771 | GLASSBORO | 2 | 2 | 4 | 14 | 0 | 0 | 0 | 18 |
| District 16 C | 6772 | GLOUCESTER CITY | 0 | 0 | 1 | 53 | 0 | 0 | 0 | 54 |
| District 16 C | 6773 | GREATER WILDWOODS | 0 | 0 | 6 | 23 | 0 | 0 | 0 | 29 |
| District 16 C | 6774 | WEST DEPTFORD L C | 1 | 1 | 10 | 14 | 0 | 0 | 0 | 24 |
| District 16 C | 6775 | HADDONFIELD | 2 | 2 | 14 | 41 | 0 | 0 | 0 | 55 |
| District 16 C | 6777 | HAMMONTON | 9 | 11 | 27 | 41 | 0 | 0 | 0 | 68 |
| District 16 C | 6780 | LINDENWOLD | 3 | 3 | 6 | 12 | 0 | 0 | 0 | 18 |
| District 16 C | 6781 | MANTUA | 0 | 0 | 0 | 42 | 0 | 0 | 0 | 42 |
| District 16 C | 6786 | MAINLAND L C | 0 | 0 | 1 | 8 | 0 | 0 | 0 | 9 |
| District 16 C | 6788 | OCEAN CITY | 0 | 0 | 1 | 3 | 0 | 0 | 0 | 4 |
| District 16 C | 6790 | PENNSAUKEN | 0 | 0 | 2 | 13 | 0 | 0 | 0 | 15 |
| District 16 C | 6792 | PITMAN | 2 | 2 | 3 | 5 | 0 | 0 | 0 | 8 |
| District 16 C | 6795 | RUNNEMEDE | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 3 |

| | | | | | | | | | | |
|-----------------------|--------|--------------------------------|-----------|-----------|------------|------------|----------|----------|----------|--------------|
| District 16 C | 6797 | STONE HARBOR | 6 | 6 | 22 | 21 | 0 | 0 | 0 | 43 |
| District 16 C | 6801 | TURNERSVILLE-WASHINGTON TWNSHP | 1 | 2 | 4 | 8 | 0 | 0 | 0 | 12 |
| District 16 C | 6802 | VENTNOR MARGATE | 0 | 0 | 2 | 30 | 0 | 0 | 0 | 32 |
| District 16 C | 6803 | VINELAND | 0 | 0 | 3 | 8 | 0 | 0 | 0 | 11 |
| District 16 C | 6804 | WENONAH | 0 | 0 | 0 | 26 | 0 | 0 | 0 | 26 |
| District 16 C | 6805 | WESTMONT | 0 | 0 | 2 | 15 | 0 | 0 | 0 | 17 |
| District 16 C | 6806 | WESTVILLE | 4 | 5 | 6 | 27 | 0 | 0 | 0 | 33 |
| District 16 C | 6807 | WILLIAMSTOWN | 0 | 0 | 6 | 5 | 0 | 0 | 0 | 11 |
| District 16 C | 6808 | WINSLOW TOWNSHIP | 3 | 4 | 5 | 22 | 0 | 0 | 0 | 27 |
| District 16 C | 33267 | GALLOWAY TOWNSHIP L C | 0 | 0 | 6 | 5 | 0 | 0 | 0 | 11 |
| District 16 C | 38430 | LAUREL SPRINGS | 0 | 0 | 7 | 10 | 0 | 0 | 0 | 17 |
| District 16 C | 47323 | CHERRY HILL PENNSAUKEN KOREAN | 0 | 0 | 5 | 8 | 0 | 0 | 0 | 13 |
| District 16 C | 52814 | CLEMENTON GREATER CLEMENTON | 0 | 0 | 25 | 1 | 0 | 0 | 0 | 26 |
| District 16 C | 61241 | ATLANTIC CITY BANGLADESH AMERN | 0 | 0 | 7 | 22 | 0 | 0 | 0 | 29 |
| District 16 C | 66423 | AVALON | 11 | 11 | 17 | 92 | 0 | 0 | 0 | 109 |
| District 16 C | 97000 | ABSECON VISIONARY | 0 | 0 | 10 | 8 | 0 | 0 | 0 | 18 |
| District 16 C | 105311 | BARRINGTON-HADDON HEIGHTS | 6 | 6 | 7 | 18 | 0 | 0 | 0 | 25 |
| Total Members: | | | 65 | 70 | 303 | 791 | 0 | 0 | 0 | 1,094 |
| Total Clubs: | | | | | 45 | | | | | |